



# PITCH-IN CANADA Week: OPERATION: Clean Sweep: April 19-25

## 2010 Registration Form

To receive materials in time for the campaign you must register by **March 15**. By registering you give us permission to provide information about your projects to local media, post on our website and include in reports.

[www.pitch-in.ca](http://www.pitch-in.ca) - Resource Centre for Free PITCH-IN Educational and Campaign Materials

### Register on-line!

Register online at [www.pitch-in.ca](http://www.pitch-in.ca) and then update your information as you wish! Did you register ONLINE last year? Recall your registration information using your email address and password at [www.pitch-in.ca](http://www.pitch-in.ca)

**PLEASE PRINT CLEARLY!**

1. **Email (print CLEARLY please!)** \_\_\_\_\_

Name (Mr/Mrs/Ms) \_\_\_\_\_ Title \_\_\_\_\_

Organization Name \_\_\_\_\_

**STREET DELIVERY ADDRESS:**

Delivery Address \_\_\_\_\_

Village/Town/City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Tel: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

2. **Information about YOUR Organization**

(If you are involving more than one organization then tick off the **ONE** CATEGORY which best describes your **own** organization – you will be asked to supply additional information for OTHER organizations involved in your campaign in Section 5 of this form).

**Number of people who will participate in your campaign** \_\_\_\_\_

(this information is **very important** as it assists us in deciding how many free materials to send you)

**Which category below best describes YOUR own organization?**

- |   |   |  |
|---|---|--|
| 01 <input type="checkbox"/> Elementary/Secondary School | 10 <input type="checkbox"/> Chamber of Commerce       | 19 <input type="checkbox"/> Naturalist/Outdoor/Environmental Group |
| 02 <input type="checkbox"/> College                     | 11 <input type="checkbox"/> Conservation Authority    | 20 <input type="checkbox"/> Athletic Organization                  |
| 03 <input type="checkbox"/> Daycare/Preschool           | 12 <input type="checkbox"/> Seniors' Group            | 21 <input type="checkbox"/> Ratepayer/Resident/Cottagers' Org.     |
| 04 <input type="checkbox"/> Cubs                        | 13 <input type="checkbox"/> Women's Institute         | 22 <input type="checkbox"/> Service Club/Community Group           |
| 05 <input type="checkbox"/> Scouts                      | 14 <input type="checkbox"/> Sparks                    | 23 <input type="checkbox"/> Youth Group                            |
| 06 <input type="checkbox"/> Beavers                     | 15 <input type="checkbox"/> Brownies                  | 24 <input type="checkbox"/> Business                               |
| 07 <input type="checkbox"/> Venturers/Rovers            | 16 <input type="checkbox"/> Guides                    | 25 <input type="checkbox"/> Religious Organization                 |
| 08 <input type="checkbox"/> Local Government            | 17 <input type="checkbox"/> Pathfinders               | 26 <input type="checkbox"/> Firefighter/Police/Public Safety       |
| 09 <input type="checkbox"/> Fish & Game Organization    | 18 <input type="checkbox"/> Senior Branches of Guides | 27 <input type="checkbox"/> Other (Pls specify)                    |

3. **Are you organizing any environmental education activities? (please tick yes or no)**

**Q1 Yes  No**

If yes, please tick off below: (check off as many as apply)

- |   |  |  |
|---|--|--|
| 01 <input type="checkbox"/> Litterless Lunch Program    | 06 <input type="checkbox"/> Planting – trees/flowers   | 10 <input type="checkbox"/> Green Shopper Program              |
| 02 <input type="checkbox"/> Recycling Project           | 07 <input type="checkbox"/> Poster Contest             | 11 <input type="checkbox"/> Pollution Count                    |
| 03 <input type="checkbox"/> Composting Project          | 08 <input type="checkbox"/> Stream Restoration Project | 12 <input type="checkbox"/> Cell Phone Recycling Program       |
| 04 <input type="checkbox"/> Habitat Restoration Project | 09 <input type="checkbox"/> Display(s)                 | 13 <input type="checkbox"/> <b>Energy Conservation Program</b> |
| 05 <input type="checkbox"/> Speaker/Video/Presentation  |  | 14 <input type="checkbox"/> Other (pls describe in box below)  |

Please provide brief **description** of the educational project(s) above, including **DATES**: (use separate sheet if required - we like to learn about your activities so that we can pass along ideas onto others! We love pictures, but they cannot be returned).

**Date(s):**

**Details:** (use separate sheet if reqd)

**4. Will you be organizing a clean-up event?** (please tick yes or no) **Q2** Yes  No

If yes, please tick off area(s) you plan to clean-up: (check off as many as apply)

- |  |   |   |
|--|---|---|
| 01 <input type="checkbox"/> Schoolyard       | 05 <input type="checkbox"/> Shoreline/Waterway  | 09 <input type="checkbox"/> Wildlife/Conservation Area  |
| 02 <input type="checkbox"/> Neighbourhood    | 06 <input type="checkbox"/> Highway/Road        | 10 <input type="checkbox"/> Trail                       |
| 03 <input type="checkbox"/> Park/Playground/ | 07 <input type="checkbox"/> Business            | 11 <input type="checkbox"/> Sports Fields               |
| 04 <input type="checkbox"/> Ravine           | 08 <input type="checkbox"/> Cemetery/Churchyard | 12 <input type="checkbox"/> Other (please specify)_____ |

**Date(s) of your Clean-Up Project(s)?**  
\_\_\_\_\_

Please provide more details about your clean-up project(s): (use separate sheet if required - we like to learn about your activities so that we can pass project ideas onto others! We love pictures, but they cannot be returned).

**Location(s):** (where-give names of parks, streets, etc...Use separate sheet if required)

  
  
  

**Scope:** (length of time, special details)

**Do you plan to separate and recycle debris collected?** **Q3** Yes  No

**5. Are other schools/sections/units/organizations/clubs involved in your campaign?** Yes  No

If "**YES**": **LIST ALL** SCHOOLS/SECTIONS/UNITS/ORGANIZATIONS/CLUBS, **OTHER THAN YOUR OWN**, who are participating. **We want to recognize everyone for their contribution!**

Name of Group	# of Participants	Organiza- tion Code	Clean-Up Codes (see above)	Education Code (see above)
<b>EXAMPLE:</b> XYZ Scouts	30	05	04, 10	04, 10



**PLEASE RECOGNIZE OUR SPONSORS  
WE RELY ON THEIR SUPPORT SO THAT  
WE CAN ASSIST WITH YOUR PROJECTS**

Please make sure to send us your letters thanking our sponsors for their support – your letters are very important and help ensure you receive free materials from us in future years in Ontario.

Have you included letters to:

**In Alberta and Ontario**

- |  |  |
|--|--|
| Suncor Energy                                | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| The TD Friends of the Environment Foundation | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| El-En Packaging Ltd. + Quikki                | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| FEDEX  | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Future Friendly                              | Yes <input type="checkbox"/> No <input type="checkbox"/> |

**In British Columbia**

- |  |  |
|--|--|
| The British Columbia Government              | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| The TD Friends of the Environment Foundation | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| El-En Packaging Ltd. + Quikki                | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| FEDEX  | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Future Friendly                              | Yes <input type="checkbox"/> No <input type="checkbox"/> |

Send ALL letters to Sponsors and THIS REGISTRATION before March 15, to:

**PITCH-IN WEEK**  
Box 45011, Ocean Park PO  
WHITE ROCK, B.C. V4A 9L1

Take all safety precautions when planning your project!

If weather or other conditions prevent you from carrying out your project during PITCH-IN CANADA Week then do so when it is SAFE!

