



# PITCH-IN CANADA Week: OPERATION: *Clean Sweep*: April 23-30

## 2012 Registration Form

To receive materials in time for the campaign you must register by **March 15**. By registering you give us permission to provide information about your projects to local media, post on our website and include in reports.

[www.pitch-in.ca](http://www.pitch-in.ca) - Resource Centre for Free PITCH-IN Educational and Campaign Materials

### Register on-line!

Register online at [www.pitch-in.ca](http://www.pitch-in.ca) and then update your information as you wish! Did you register ONLINE last year? Recall your registration information using your email address and password at [www.pitch-in.ca](http://www.pitch-in.ca)

**PLEASE PRINT CLEARLY!**

1. **Email (print CLEARLY please!)** \_\_\_\_\_

Name (Mr/Mrs/Ms) \_\_\_\_\_ Title \_\_\_\_\_

Organization Name \_\_\_\_\_

**STREET DELIVERY ADDRESS:**

Delivery Address \_\_\_\_\_

Village/Town/City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Tel: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

2. **Information about YOUR Organization**

(If you are involving more than one organization then tick off the **ONE** CATEGORY which best describes your **own** organization – you will be asked to supply additional information for OTHER organizations involved in your campaign in Section 5 of this form).

**Number of people who will participate in your campaign** \_\_\_\_\_

(this information is **very important** as it assists us in deciding how many free materials to send you)

**Which category below best describes YOUR own organization?**

- |   |   |  |
|---|---|--|
| 01 <input type="checkbox"/> Elementary/Secondary School | 10 <input type="checkbox"/> Chamber of Commerce       | 19 <input type="checkbox"/> Naturalist/Outdoor/Environmental Group |
| 02 <input type="checkbox"/> College                     | 11 <input type="checkbox"/> Conservation Authority    | 20 <input type="checkbox"/> Athletic Organization                  |
| 03 <input type="checkbox"/> Daycare/Preschool           | 12 <input type="checkbox"/> Seniors' Group            | 21 <input type="checkbox"/> Ratepayer/Resident/Cottagers' Org.     |
| 04 <input type="checkbox"/> Cubs                        | 13 <input type="checkbox"/> Women's Institute         | 22 <input type="checkbox"/> Service Club/Community Group           |
| 05 <input type="checkbox"/> Scouts                      | 14 <input type="checkbox"/> Sparks                    | 23 <input type="checkbox"/> Youth Group                            |
| 06 <input type="checkbox"/> Beavers                     | 15 <input type="checkbox"/> Brownies                  | 24 <input type="checkbox"/> Business                               |
| 07 <input type="checkbox"/> Venturers/Rovers            | 16 <input type="checkbox"/> Guides                    | 25 <input type="checkbox"/> Religious Organization                 |
| 08 <input type="checkbox"/> Local Government            | 17 <input type="checkbox"/> Pathfinders               | 26 <input type="checkbox"/> Firefighter/Police/Public Safety       |
| 09 <input type="checkbox"/> Fish & Game Organization    | 18 <input type="checkbox"/> Senior Branches of Guides | 27 <input type="checkbox"/> Other (Pls specify)                    |

3. **Are you organizing any environmental education activities?** (please tick yes or no)

**Q1** Yes  No

If yes, please tick off below: (check off as many as apply)

- |   |  |   |
|---|--|---|
| 01 <input type="checkbox"/> Litterless Lunch Program    | 06 <input type="checkbox"/> Planting – trees/flowers   | 10 <input type="checkbox"/> Green Shopper Program             |
| 02 <input type="checkbox"/> Recycling Project           | 07 <input type="checkbox"/> Poster Contest             | 11 <input type="checkbox"/> Pollution Count                   |
| 03 <input type="checkbox"/> Composting Project          | 08 <input type="checkbox"/> Stream Restoration Project | 12 <input type="checkbox"/> Cell Phone Recycling Program      |
| 04 <input type="checkbox"/> Habitat Restoration Project | 09 <input type="checkbox"/> Display(s)                 | 13 <input type="checkbox"/> Energy Conservation Program       |
| 05 <input type="checkbox"/> Speaker/Video/Presentation  |  | 14 <input type="checkbox"/> Other (pls describe in box below) |

Please provide brief **description** of the educational project(s) above, including **DATES**: (use separate sheet if required - we like to learn about your activities so that we can pass along ideas onto others! We love pictures, but they cannot be returned).

**Date(s):**

**Details:** (use separate sheet if reqd)

4. Will you be organizing a **clean-up event**? (please tick yes or no) Q2 Yes  No   
 If **yes**, please tick off area(s) you plan to clean-up: (check off as many as apply)

- |  |   |   |
|--|---|---|
| 01 <input type="checkbox"/> Schoolyard       | 05 <input type="checkbox"/> Shoreline/Waterway  | 09 <input type="checkbox"/> Wildlife/Conservation Area  |
| 02 <input type="checkbox"/> Neighbourhood    | 06 <input type="checkbox"/> Highway/Road        | 10 <input type="checkbox"/> Trail                       |
| 03 <input type="checkbox"/> Park/Playground/ | 07 <input type="checkbox"/> Business            | 11 <input type="checkbox"/> Sports Fields               |
| 04 <input type="checkbox"/> Ravine           | 08 <input type="checkbox"/> Cemetery/Churchyard | 12 <input type="checkbox"/> Other (please specify)_____ |

**Date(s) of your Clean-Up Project(s)?**  
 \_\_\_\_\_

Please provide more details about your clean-up project(s): (use separate sheet if required - we like to learn about your activities so that we can pass project ideas onto others! We love pictures, but they cannot be returned).

**Location(s):**(where-give names of parks, streets, etc...Use separate sheet if required)

**Scope:** (length of time, special details)

Do you plan to **separate and recycle** debris collected? Q3 Yes  No

5. Are **other** schools/sections/units/organizations/clubs involved in your campaign? Yes  No

If **"YES"**: LIST ALL SCHOOLS/SECTIONS/UNITS/ORGANIZATIONS/CLUBS, **OTHER THAN YOUR OWN**, who are participating. **We want to recognize everyone for their contribution!**

| Name of Group       | # of Participants | Organization Code | Clean-Up Codes (see above) | Education Code (see above) |
|---------------------|-------------------|-------------------|----------------------------|----------------------------|
| EXAMPLE: XYZ Scouts | 30                | 05                | 04, 10                     | 04, 10                     |
|                     |                   |                   |                            |                            |
|                     |                   |                   |                            |                            |
|                     |                   |                   |                            |                            |
|                     |                   |                   |                            |                            |
|                     |                   |                   |                            |                            |
|                     |                   |                   |                            |                            |

Download your Certificate of Participation at [www.pitch-in.ca](http://www.pitch-in.ca) – go to “Hot Links”.  
 Save the Certificate as a Word file and individualize a certificate for each participant!



**PLEASE RECOGNIZE OUR SPONSORS  
WE RELY ON THEIR SUPPORT SO THAT  
WE CAN ASSIST WITH YOUR PROJECTS**

Please make sure to send us your letters thanking our sponsors for their support – your letters are very important and help ensure you receive free materials from us in future years in Ontario.

**Have you included letters to:**

**In Alberta and Ontario**

The TD Friends of the Environment Foundation  
El-En Packaging Ltd. + Quikki

Yes  No   
Yes  No

**In British Columbia**

The British Columbia Government  
The TD Friends of the Environment Foundation  
El-En Packaging Ltd. + Quikki

Yes  No   
Yes  No   
Yes  No

Send ALL letters to Sponsors and THIS REGISTRATION before March 15, to:

**PITCH-IN WEEK**  
Box 45011, Ocean Park PO  
WHITE ROCK, B.C. V4A 9L1



**Take all safety precautions when planning your project!**

If weather or other conditions prevent you from carrying out your project during PITCH-IN CANADA Week then do so when it is SAFE!

